

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830567
3	SCHOOL CODE (IF APPLICABLE)	45610
4	COMPLETE ADDRESS WITH PIN CODE	47/1, BASAVANAPURA, GOTTIGERE P.O.,BANNERGHATTA ROAD, Bangalore Urban, KARNATAKA - 560083
5	PRINCIPAL NAME	Babita Thakur
6	PRINCIPAL QUALIFICATION	M.A., M, COM, B.Ed,
7	SCHOOL EMAIL ID	info@npstj.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9840540708

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://npstj.com/mandatorydocuments/Affiliation%20Extension.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://npstj.com/mandatorydocuments/Trust%20Renewal.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://npstj.com/mandatorydocuments/NOC%20by%20State%20Government.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://npstj.com/mandatorydocuments/Recognition%20Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://npstj.com/mandatorydocuments/Building%20safety%20Certificate%20new.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://npstj.com/mandatorydocuments/Fire%20Safety%20Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://npstj.com/mandatorydocuments/Self%20Certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://npstj.com/mandatorydocuments/Water,%20Health%20Sanitation%20Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	https://npstj.com/mandatorydocuments/Fee%20Structure%20of%20the%20School.pdf
2	ANNUAL ACADEMIC CALENDER	https://npstj.com/mandatorydocuments/Academic%20Event%20Calander.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://npstj.com/mandatorydocuments/List%20of%20School%20Management%20Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://npstj.com/mandatorydocuments/Parent%20Teacher%20Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://npstj.com/aissce-x-board-result

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Babita Thakur

2	TOTAL NO. OF TEACHERS	30
	PGT	9
	TGT	10
	PRT	11
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	Ms Anjali
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Anjali

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	20	20	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9712.45
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 2523
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 699
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=etKPf686bAI